## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	DEC 22 1999
Returned to applicant for correction	·
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Corrected application filed	
Map filed	OCT 5 1990 under 55348

The applicant **DOUGLAS COUNTY**, hereby makes application for permission to change the **PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 55348** 

- 1. The source of water is AN UNDERGROUND SOURCE
- 2. The amount of water to be changed 0.0154 cfs (0.528 mga) SEE ALSO ATTACHED EXHIBIT "A"
- 3. The water to be used for QUASI-MUNICIPAL (NO CHANGE)
- 4. The water heretofore permitted for QUASI-MUNICIPAL
- 5. The water is to be diverted at the following point (SAME AS EXISTING)
- 6. The existing permitted point of diversion is located within THE SW/4 OF THE SW/4 OF SECTION 18, T12N, R21E, M.D.B.&M., AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 18 BEARS S 36° 41′ 20″ W, A DISTANCE OF 124.70 FEET.
- 7. Proposed place of use THE NW4 OF THE SW4 OF SECTION 18, T12N R21E, M.D.B.&M. SEE MAP ON FILE WITH STATE DWR UNDER PERMIT 58837.
- 8. Existing place of use A PORTION OF THE SE% OF THE NE% OF SECTION 24, T12N, R20E, M.D.B.&M. SEE MAP ON FILE WITH STATE DWR UNDER PERMIT 55348.
- 9. Use will be from **JANUARY 1** to **DECEMBER 31** of each year.
- 10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
- 11. Description of proposed works
- 12. Estimated cost of works \$408,000
- 13. Estimated time required to construct works COMPLETED: DRILLED AND CASED WELL TO 380 FEET, EQUIPPED WITH A PUMP, MOTOR, TOTALIZING METER AND DISTRIBUTION SYSTEM.
- 14. Estimated time required to complete the application of water to beneficial use **8-10 YEARS**

15. Remarks:

By CARL RUSCHMEYER/DOUGLAS COUNTY s/ Carl Ruschmeyer PO BOX 218 MINDEN, NEVADA 89423 782-6227

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 55348 is issued subject to the terms and conditions imposed in said Permit 55348 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

Page 3 of 3 (PERMIT TERMS CONTINUED)

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:  $\mathbf{N}/\mathbf{A}$ 

Water must be placed to beneficial use on or before:

January 17, 2011

Proof of the application of water to beneficial use shall be filed on or before: **February 17, 2011** 

Map in support of proof of beneficial use shall be filed on or before:  $\mathbf{N/A}$ 

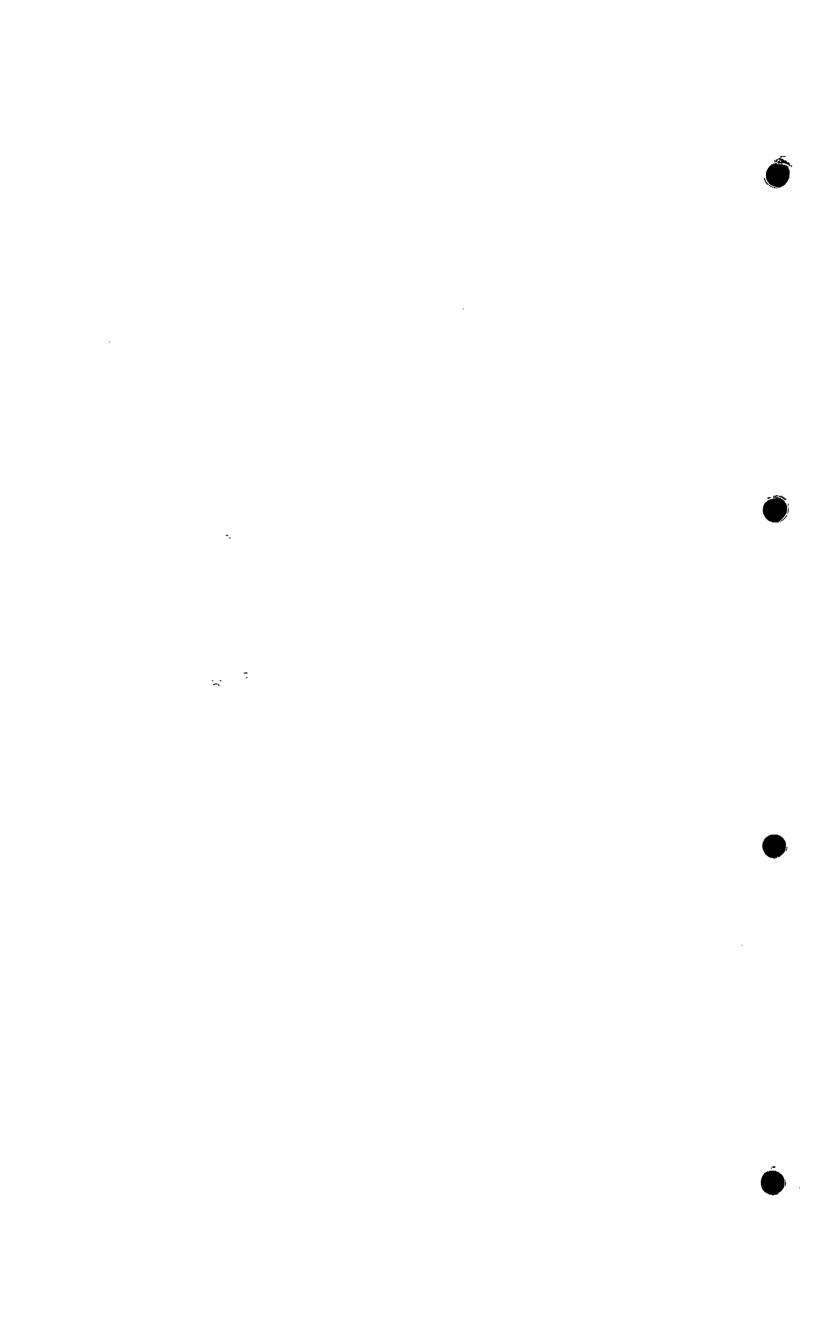
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office;

this 17th day of, January A.D. 2001
State Engineer

Completion of work filed under	er 62167 on	June 10,	1999	
Proof of beneficial use filed	<u> </u>		<u> </u>	· · · · · ·
Cultural map filed	N/A	<del></del>	**2.,	
Certificate No.	Issued			



## EXHIBIT "A"

**Permit 55348** 

The water under Permit 55348 is appurtenant to Assessor's Parcel Numbers 1220-24-601-034, 1220-24-601-035, 1220-24-601-036, and 1220-24-601-037.

Douglas County intends to file an "Affidavit of Relinquishment for Domestic Well Credit" on a portion of the water permitted under 55348. The affidavit will release 8.08 acre feet (4 lots at 2.02 acre feet each), this will leave a balance of 1.62 acre feet. Douglas County will file concurrently with the affidavit, an Application to Change that will move the 1.62 acre feet into the Fairgrounds.

Based on the above information, Douglas County respectfully requests that an Extension of Time be granted for a period of One (1) year.

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